



**Snake River Valley Building Contractors Association**  
**1123 12<sup>th</sup> Avenue South \* Nampa, Idaho 83651 \* Phone 208-467-9276**  
**MEMBERSHIP APPLICATION**

Company \_\_\_\_\_ Owner(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Street City State Zip

Street Address \_\_\_\_\_

Street City State Zip

Telephone \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

***Important: I would like to be notified of all SRV BCA information and functions by:***

Fax: \_\_\_\_\_ Or E-Mail: \_\_\_\_\_

You must sign the consent form that is attached to this membership application. For individuals we must have a signed consent per person before we can start notifying you.

Name(s) of employees who will be participating in the SRVBCA:

\_\_\_\_\_

Type of Business \_\_\_\_\_ Number of Homes Built Annually \_\_\_\_\_

Please provide us with your RCE# \_\_\_\_\_ Date issued: \_\_\_\_\_ Expiration date: \_\_\_\_\_

Class of membership applied for: (Check One)

\_\_\_\_\_ Builder Member \$505 per year, \_\_\_\_\_ \$25 SRVBCA PAC, \_\_\_\_\_ \$25 SRVBCA Legal Defense Fund TOTAL= \$555  
PAC & Legal Defense Fund contributions are voluntary.

\_\_\_\_\_ Developer Membership \$505 per year, \_\_\_\_\_ \$25 SRVBCA PAC, \_\_\_\_\_ \$25 SRVBCA Legal Defense Fund TOTAL = \$555)  
(PAC & Legal Defense Fund contributions are voluntary

\_\_\_\_\_ Associate Membership \$450 per year, \_\_\_\_\_ \$25 SRVBCA PAC, \_\_\_\_\_ \$25 SRVBCA Legal Defense Fund TOTAL= \$500)  
PAC & Legal Defense Fund contributions are voluntary

\$ \_\_\_\_\_ Will be donated to the Snake River Valley Building Contractors Foundation Inc. (Tax Deductible)

**PAC AND LEGAL DEFENSE FUND INFORMATION**

The SRVBCA maintains an active role in city, county, state and federal politics. To facilitate our abilities in the area, we maintain a Political Action Committee and Legal Defense Fund Committee are managed separately from the association itself. All funding of our political involvements are contingent on separate donations from members and other sources. The SRVBCA encourages each and every SRVBCA member to donate \$25 to the SRVBCA PAC and \$25 to the SRVBCA Legal Defense Fund.

List three business related reference: (Builder and Developer see Builder-Developer Application)

\_\_\_\_\_

\_\_\_\_\_

I agree to abide by the By-Laws, Policies and Code of Ethics of the Snake River Valley Building Contractors Association to which this membership is directed, the National Association of Home Builders of the United States with which it is affiliated, and the Idaho Building Contractors Association with which it is affiliated.

A remittance of \$ \_\_\_\_\_ representing my annual membership dues in the SRVBCA, NAHB and IBCA accompanies this application.

Signature \_\_\_\_\_ of applicant \_\_\_\_\_

Sponsored by \_\_\_\_\_

Return completed membership application to: 1123 12<sup>th</sup> Avenue South, Nampa, Idaho 83651



# CODE OF ETHICS

## WE AS MEMBERS OF THE NATIONAL ASSOCIATION OF HOME BUILDERS BELIEVE AND AFFIRM THAT:

Home ownership can and should be within the reach of every American family.

American homes should be well-designed, well constructed and well located in attractive communities with education, recreational, religious and shopping facilities accessible to all.

To achieve these goals, we pledge allegiance to the following principles and policies:

American homes should be built under the free American enterprise system.

Our paramount responsibility is to our customers, our community and our country.

Honesty is our guiding business policy.

High standard of health, safety and sanitation shall be built into every home.

Members shall deal fairly with their respective employees, subcontractors and suppliers.

As members of a progressive industry, we encourage research to develop new materials, new building techniques, new

building equipment and improve methods of home financing, to the end

that every home purchaser may get the greatest value possible for every dollars.

All sound legislative proposals affecting our industry and the people we serve shall have our informed vigorous support.

We hold inviolate the free enterprise system and the American Way of Life. We pledge our support to our associates, our local state and national associations and all related industries concerned with the preservation of legitimate rights and freedoms.

We assume these responsibilities freely and solemnly, mindful that they are part of our obligation as member of the Snake River Valley Building Contractors Association, The National Association of Home Builders and The Idaho Building Contractors Association.

If you agree to these goals—you should assume responsibility to insure their fulfillment by joining the Snake River Valley Building Contractors Association

I have read and agree to abide by the By-Laws and Code of Ethics of the Snake River Valley Building Contractors Association.

Signature: \_\_\_\_\_

I am aware that all builder members must be an approved member of the SRVBCA for one year on the date the Parade of Homes Contracts are due (March). The board of directors made a prevision after hearing a recommendation from the Parade of Homes Committee on February 4, 2003 that if a builder who has not been a member for the one-year requirement and wants to have a home in the parade they will be required to pay an additional fee on top the regular parade entry fee. All membership applications will be handled the same and approved by the board.

Signature: \_\_\_\_\_

I am aware that The Fall Preview of Homes requirement is that all builders must be an approved builder member by September the month the contracts are to be turned in.

Signature: \_\_\_\_\_



## Builder - Developer Application

Please attach General Reference Sheet

1. Check division applying for: (If any section does not apply to the division applied for check "not applicable")

Builder \_\_\_\_\_ Developer \_\_\_\_\_

<b>Applicant</b>		<b>Date of Birth</b>	
<b>Address</b>	<b>City</b>	<b>Zip</b>	<b>Phone</b>
<b>Firm/Company Name</b>			
<b>Address</b>	<b>City</b>	<b>Zip</b>	<b>Phone:</b>
<b>Mailing address, if different:</b> _____			
<b>Please provide us with your RCE# :</b> _____			
<b>Date issued:</b> _____			
<b>Expiration Date:</b> _____			

2. Type of Business Organization

\_\_\_\_\_ Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_ Joint Venture  
*(If a joint venture or partnership, attach copy of joint venture or partnership agreement)*

3. Date application firm founded \_\_\_\_/\_\_\_\_/\_\_\_\_

4. List all principals or corporation officials:

(Chief Executive Officer) \_\_\_\_\_

Name/position \_\_\_\_\_

Name/position \_\_\_\_\_

Name/position \_\_\_\_\_

Name/position \_\_\_\_\_

5. Name(s) under which you build: \_\_\_\_\_

6. How long have you been in the construction business under your own name? \_\_\_\_\_ years.

7. How long have you been in the building industry? \_\_\_\_\_ years

Duties and responsibilities during this period

8. List three homes completed in the past twelve months. Must provide complete addresses and completed dates.  
(Builder Member applicant only):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Have you conducted business as a builder in any other state? \_\_\_\_\_

10. Have you conducted business under a difference name? \_\_\_\_\_

If so please list: \_\_\_\_\_

11. Ever been suspended from FHA, VA or any license board?

\_\_\_\_\_ Yes \_\_\_\_\_ No

12. Ever been party to any law suit, judgment or bankruptcy in last seven (7) years:

\_\_\_\_\_ Yes \_\_\_\_\_ No

If so please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I, \_\_\_\_\_, authorize the listed business

Print Name

references to release any pertinent information, to the Snake River Valley Building Contractors Association.

Only completed applications will be considered for membership

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant: \_\_\_\_\_ **Business References**

Please supply names and addresses of at least six suppliers, subcontractors, or companies who are familiar with your work and how you conduct your business. If any section does not apply to your business check: *"not applicable"*.

**1. Business you have traded with for more than six months:**

<b>Lumber</b>	<b># of years</b>	<b>Phone</b>	
<b>Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>
			____ not applicable

<b>Material</b>	<b># of years</b>	<b>Phone</b>	
<b>Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>
			____ not applicable

<b>Subcontractor</b>	<b># of years</b>	<b>Phone</b>	
<b>Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>
			____ not applicable

<b>Subcontractor</b>	<b># of years</b>	<b>Phone</b>	
<b>Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>
			____ not applicable

<b>Subcontractor</b>	<b># of years</b>	<b>Phone</b>	
<b>Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>
			____ not applicable

<b>Title Company</b>	<b># of years</b>	<b>Phone</b>	
<b>Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>
			____ not applicable

<b>Lending Institution</b>	<b># of years</b>	<b>Phone</b>	
<b>Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>
			____ not applicable

<b>Other</b>	<b># of years</b>	<b>Phone</b>	
<b>Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>

\_\_\_\_ not applicable

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